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10

Amicus curiæ

Open Letter

25th September 2013

خادم الحرمين الشريفين

15 In the Greatest, All-Embracing Name of Allah¹ by which He answers, *Ism-i Azam*, greeting!

Purpose of this letter

By the grace of the LORD, The Exceedingly Compassionate, The Exceedingly Beneficent, The Exceedingly Gracious, *Ar-Rahmān*, as His servant, it is my *fiduciary duty* to come before the *Custodian of the Two Holy Mosques* for Peace, in Palestine, and on Earth.

20 The *formal* Pharaoh of Banking and the Caesar of the Nation State are overcome by the power of *Mālik-ul-Mulk*, The Owner of all Sovereignty, and so the world financial crisis shall bless **all** the living men, women, children of *Al-Khāliq*, The Creator.

The purpose of this letter is to invite خادم الحرمين الشريفين to settle the Peace.

By the grace our LORD, As-Salām, The Peace, The Source of Peace and Safety

25 We come with the good news that by keeping faith in Jesus Christ, *Peace be upon Him*, and His Gospel, the Apostolic successor to Saint Peter, *Simon Cephas the Fisher of Men*, has caught the faithless in his net and brought them into a teachable state by which they may learn the lesson, as revealed in the *Holy Quran*: “If two parties among the Believers fall into a quarrel, make ye peace between them”, and also as revealed: “The Believers are but a single
30 Brotherhood: so make peace and reconciliation between your two (contending) brothers; and fear Allah, that ye may receive Mercy.”

35 “Thus when the mu'min-i salik in his spiritual journey reaches the confluence of the two oceans, **there the fish of dhikr revives and enters the ocean of spirituality** and at this place there is Hazrat Khidr also. The word khidr stems from khadira (to be green) by which is meant ruhu'l-hayat (the spirit with true life), namely, the Imam of the time, who is the spiritual teacher.”

salmanspiritual.com/nazrana/posting_12.html

1 Readers of this *Open Letter*, please note that the formless and nameless Allah, is the same Almighty **One**, LORD of the new and old testament of the bible. The traditional Names of the LORD in Islam are ways to access the infinite, Almighty ONE, or simply LORD in contemplation and prayer. The greatest name is the efficacious one that brings forth the quality desired in to the contemplation in oral or written form, which we reveal in this letter.

History, pilgrimage, oil, trade and faith

Arabia's links with the Judeo-Christian-Roman civilisation in Europe goes back to the time of the Pharaohs of Egypt, to before the Exodus of the tribes of Israel from Egypt, 5774 years ago.

40 In the history of the House of Saud that created Saudi Arabia can be found a holographic reflection of the history that has brought us to this day. Just as عبد العزيز آل سعود, 'Abd al-'Azīz Āl Sa'ūd, the first King of Saudi Arabia united the tribes of Arabia by war and conquest, wars have united the descendants of *Ibrahim*, known as Abraham in English.

45 Just as the Sultans who held Jerusalem charged an entrance fee² into the Holy Land, the United States was set up with an 'immigration fee' for those followers of the Goddess of Liberty seeking a 'republican' freedom with 'separation of Church and State'.

In Saudi Arabia the phenomenon of taxing the 'followers of a God' can be seen as the fees to enter Mecca and Medina, the only source of revenue³ during the 'Great Depression'.

50 As World War II broke out, Christian and Muslim brothers came together to dig out the treasure in the ground, black gold that is crude oil, the petroleum that has transformed the world. Our LORD, *Ar-Razzāq*, The Provider, has unearthed the treasure so that **the fish that have been caught shall swim into the Ocean of Spirituality.**

55 The Koranic story (18: 61-83) of the meeting of Moses and Khidr begins with a quest undertaken by Moses and his servant (possibly Joshua) for the place where the two seas meet. At one point, once they have passed the confluence, Moses tells his servant, "Prepare our food, this journey has tired us." The servant explains that he has left the fish that they had brought along on a rock, blaming Satan for having forgotten to mention this earlier, then adds, "The wonder is, the fish revived and leapt back into the sea!"

60 "That loss is a sign of what we are seeking!" exclaims Moses, so they retrace their steps, going back to the confluence, where they find one of "Our servants, to whom We had shown Our special favor [i.e., prophecy] and endowed with knowledge from Us" (*min ladunna 'ilm*).

Moses said to him, "May I follow you that you may guide me true with the knowledge you have been taught?"

65 He said, "You will not be able to bear with me. How can you endure what is beyond your comprehension?"

"If God wills, you will find me patient," said Moses, "and I will obey you in all things."

"If you must follow me," he said, "do not question me about anything until I myself mention it to you."

70 Moses and Khidr set out. Eventually they come upon a quay where there is a boat docked. Khidr proceeds to stove a hole in the boat, sinking it. Moses is unable to keep his peace, exclaiming, "Is it to drown its passengers that you have scuttled it? You have done a terrible thing!" Khidr replies, "Did I not tell you that you would not be able to bear with me?" Moses apologizes for having forgotten his pledge and entreats Khidr, "Do not reproach me for what I have done, do not make my journey with you difficult."

75 Next they encounter a young boy, whom Khidr proceeds to slay with a sword. Moses is incredulous and reproves Khidr, "Have you killed an innocent person who has himself killed no one? You have done an abominable thing!" Again Khidr says, "Did I not tell you that you would not be able to bear with me?" Once again Moses craves indulgence: "If I question you about anything again, then part company with me, our parting will then be justified."

80 They next arrive at a small village where no one will receive them. In spite of this, when they come upon a ruined wall, Khidr sets about building it up. Although Moses is not accusatory, he does make the guarded remark, "If you had wanted, you could have demanded wages for it."

Khidr promptly responds: "This is where you and I part ways, but I will now give you the explanation of the things to which you could not forbear objecting:

2 This toll or tax on pilgrims resulted in the Christian Crusades.

3 This letter shows how the Custodian of the Two Holy Mosques can gain merit in the eyes of our LORD, *Al-Wahhāb*, The Bestower, and reverse the *karma* accrued by the House of Saud in this regard.

85 "The boat belonged to poor people who work at sea. I wanted to render it unusable because a king was approaching and commandeering every boat around.
"As for the boy, his parents were believers, and we feared that he would torment them with defiance and unbelief. We therefore wanted their Lord to give them a more virtuous and affectionate child in place of him.
90 "As for the wall, it belonged to two orphan boys of the city: their treasure was buried under it. Their father was a righteous man. Your Lord therefore Willed that with their Lord's compassion they should themselves dig out the treasure when they come of age.
"I certainly did not do this of my own accord. This is the explanation of the things to which you could not forbear objecting."

The religion of the unfaithful: 'Us and Them', the religion of Two

95 Ever since Moses, Peace be upon Him, fled with his followers from 'them', the Egyptians, the unity of our LORD, *Al-Wāḥid*, The **One**, The Unique, who is *Al-'Aḥad*, the Unity, The Non-Dual, has been lost in the sea of illusion, the *feeling* of being 'cast out' of the Garden of Eden. This original sin, the fundamental ignorance of the unity of life in The One, this abandonment of reason, is the religion of the unfaithful: Us and Them, the religion of Two. This religion of Two
100 is the foundation of all persecution by the sword and by the pen.

"You are with us or against us"
U.S. President George W Bush

God is One

105 Jesus Christ, Peace be upon Him, proclaimed oneness, this *Law of Christ*, in the Gospel of Saint John 10:30, '*I and My Father are One*'. The Prophet Muhammed, Peace be upon Him, also showed us that the LORD is *Al-'Aḥad*, The **One**, The Unity, The Indivisible.

It is in ancient Greek literature, preserved for the world by the scholars of the Islamic faith, most beautifully in the *Enneads of Plotinus*, that we find a detailed exposition of epistemology and cosmology of the Almighty **One**.

110 **Loss of faith**

In more recent times, circa the 1871 *Kulturkampf* of Otto von Bismark in Germany, and the capture of Rome from Pope Pius IX on 20 September 1870, the Judeo-Christian West has seen a decline in the *light of faith*.

From surface appearances it would seem then, that the world has reached a nadir.

115 **Sour Grapes**

The choices that are before the *Custodian of the Two Holy Mosques*, 'between Scylla and Charybdis', choices that appear as a perilous journey between two dangers, are shown to be nothing but 'sour grapes'⁴ of those who have no faith in God.

120 *How many enmities
were friendship,
how many destructions
were renovation!*
- Rumi

4 Meaning: Acting meanly after a disappointment.

From ancient Greek, Aesop's fables (Harrison Weir's 1884 English translation):

A famished Fox saw some clusters of ripe black grapes hanging from a trellised vine. She resorted to all her tricks to get at them, but wearied herself in vain, for she could not reach them. At last she turned away, beguiling herself of her disappointment, and saying: "The grapes are sour, and not ripe as I thought."

The poor people who work at sea

125 The Law of the Sea is upon the land as the Uniform Commercial Code. Corporate entities, **including names on passports**, with no life-force of their own, are the ‘vessels’ that ply upon the Ocean of Credit. The poor people who, ‘work at sea’ on these ‘vessels’, are on a boat that must be sunk.

The king who was approaching and commandeering all vessels is the Pharaoh of banking.
130 The confluence of the two seas is the meeting of the Christian and Islamic faiths.

The defiant, unfaithful boy

The defiant, unfaithful boy, Caesar, the Nation-State, is the boy who must die. Even before he first appeared as an attractive young lad, a resplendent republic of ‘We The People’, his fate was sealed by our LORD, *Al-Khabīr*, The All Aware.

135 ***The treasure under the wall***

The treasure ‘under the wall’ that sustains life and gives us our bodies, are the hydrocarbons that our LORD, *Al-Karīm*, The Bountiful, The Generous, has placed in the care of the Custodian of the Two Holy Mosques. The two orphan boys of the city, Jerusalem are the people of the Christian and Islamic faiths.

140 “The Fear and Force dazzled see Caesar victorious; those with eyes to see, see the God One dismantling the foolishness of humans and the Goddess Zero voiding all the debt and ‘carbon credits’. There is plenty of time in God’s mind, for god is Ananta, the endless One. The descendants of Roman Warriors, worship Caesar, whilst creating storms and earthquakes on a scale unimagined to ‘infants’, who are led on to fret about climate change. Those who have faith in
145 God see vast new continents emerge. ... and people move to higher ground. The ‘unscientific’ say that trees grow ‘from the ground’; those who see deeper see that the carbon in the trees comes from the air. **More the carbon in the air, the greater the life that shall be sustained by God ... the carbon, nitrogen, oxygen ... come from the contemplation by One in the stars, by the Platonic processes labelled ‘Carbon-Nitrogen and Hydrogen-Helium’ fusion ... all the gold they lust after, cooked for their sake by One in a distant supernova past. ... the gold was made for you, not you for the gold.**”

‘Servant to all people’

The Prophet Mohammed, Peace be upon Him, and Jesus, Peace be upon Him, showed us that the ‘leader of a people is their servant’. A good servant leader must perform his duties as
155 *fiduciary trustee*, that is to say, he must know and execute the laws of the Master of the House, our LORD, *Al-Wakīl*, The Trustee, The Dependable, The Advocate.

All laws of manifestation, be they the ‘scientific laws of nature’, or the civil law that maintains the king’s peace are but a subset of the laws of the Master of the House, our LORD, *Al-Wakīl*, The Trustee, The Dependable, The Advocate.

160 The *fiduciary trustee* must listen in inner silence for the unspoken word of our LORD, *Al-‘Adl*, The Utterly Just, and do what is revealed by the grace of our LORD, *Al-‘Alīm*, The All Knowing, Omniscient. No spy agency or civil authority or king or teacher or *holy book of laws* can substitute for inner contemplation on our formless LORD, *Al-Quddūs*, The Holy, The Divine, The Pure, The Purifier.

165 Just as in the parable we have quoted from the Quran, those actions taken under inner guidance from *khidr* may not be palatable to those who worship an idol made of words, a ‘*holy book of laws*’.

History in The Garden of Eden

170 The noise of discord from the world of men reached our ears whilst we are in exile from Caesar's world that is lacking in faith. The drumbeat of the 'war against religion' had reached a new crescendo. We were not in a rush, for we look into history with the grace of our LORD, Al-Muḥṣī, The Accounter, The Numberer of All.

175 Below we give the historical context for our *Letter to Professor Richard Dawkins* regarding a debate at the Cambridge Union Society regarding the relevance of religion in this century. In this letter, we have revealed how, in symbolic picture form like the picture writing from Egypt, the Garden of Eden shows the oneness of all knowledge and religion.

180 The Garden of Eden parable is a metaphor for *epistemology* or 'knowing how knowing knows' and *ontology* or the 'organisation of knowledge'. This then includes all *Matters of Fact* and *Relations of Ideas*, which necessarily includes but is not limited to, philosophy, science, religion and history. Let us look at some key knot points in the *recent* history of the modern world:

185 In the pages of history can be found how King Henry VIII, unable to obtain a child with his first wife, 'overthrew' the 'yoke of Rome' by his *Act of Supremacy*, 1532. King Henry VIII decided that if the Pope in Rome could decide what was right and wrong, so could he. He had become Caesar, one who could make up the law. This split the One Church into Two, creating what is now known as the Anglican faith, the 'religion' of his people and successors to date. He took possession of what was not his. Monasteries were burned to the ground. During the reign of Queen Elizabeth I, in the Mixed-Money case of 1604, the money of Ireland had been diluted to **prevent a rebellion**.

190 In 1688 during the *Glorious Revolution*, the people of England had rejected a king imposed upon them. The *Declaration of Rights* read to the incoming King William and Mary settled a *fiduciary trust*. Star chamber courts were forbidden, the King of England was henceforth subject to the *Rule of Law*.

195 In 1694 the *Bank of England* was formed during a time of war. Lending with interest, as was revealed by the Prophet, Peace be upon Him, is forbidden. Circulating liabilities of the loans to others creates a **pyramid** of contracts as has been shown by John Exter.

200 Basic contract law shows us that a *fiduciary trust* document signed by 'We The People' in 1776 refers to the undersigned at the bottom. Any contract signed by a third party cannot be enforced on anyone else unless they accepted it. Learned gentlemen of that time would have known this. The *posterity* then referred to the beneficiaries of that trust, the descendants of the original signatories, not the people at large. **Treaties signed by the 'United States of America' cannot be enforced against Americans.**

205 It was also revealed that in the 'second war of independence' of 1812 where the British sacked the White House, a '*status quo antebellum*' peace, or, 'as it was before the war began' was agreed. The 'United States' trust was once again under the British who were and are under *Christian Common Law*, the Law of the Bishop of Rome.

210 British *Common Law* settled the civil structure of the modern world of today. The foundation of this *Common Law* is the King James Bible. The *1688 Bill of Rights* enjoins the Queen of England to maintain the Protestant Christian faith. A bunch of people 'running away' and declaring 'independence' would not relieve the *fiduciary responsibilities* of the Queen of England towards them just as the *Custodian of the Two Holy Mosques* has a *fiduciary responsibility* to all Muslims wherever they may live, indeed the responsibility extends to *all* the people and creatures of the Almighty One.

The same argument can be made for the *Bishop of Rome* who inherited Rome from Caesar by the path of righteousness, about King Henry VIII.

215 Many early Christians martyred themselves to achieve the fall of the Roman Republic. The *fiduciary trust* left to the Bishop of Rome is the extant Latin bible, from which is derived the King James Bible. The *Common Law* of the British and Roman Catholics is the western Christian bible itself. It is the *fiduciary responsibility* of the Bishop of Rome to prevent a return to rule by Caesar.

220 By 1835, Charles Darwin has become a celebrity in scientific circles with his theory of evolution, which is typically summarised by 'survival of the fittest'.

The American Civil War (1861 to 1865) saw President Abraham Lincoln print money to finance a war to 'end slavery'. This *idea* has since enslaved the world. This is to say, the concept that crusades must be conducted to promote ideologies at all costs, for it is the 'survival of the fittest', that has enslaved the world.

225 The Gospel of Jesus Christ, Peace be upon Him, clearly forbids lending coin placed in trust. It is the power of the lender over the borrower, used to set one brand of Christian king against another that, by 1870, had made the Bishop of Rome a *Prisoner in the Vatican*.

230 In July 1870, the Franco-Prussian War began. In early August, Napoleon III recalled his garrison from Rome and could no longer protect what remained of the Papal States. Widespread public demonstrations demanded that the Italian government take Rome. The Italian government took no direct action until the collapse of Napoleon at the battle of Sedan. King Victor Emmanuel II then sent Count Gustavo Ponza di San Martino to Pius IX with a personal letter offering a face-saving proposal that would have allowed the peaceful entry of the Italian Army into Rome, under the guise of protecting the pope.

235 According to Raffaele De Cesare:

The Pope's reception of San Martino [10 September 1870] was unfriendly. Pius IX allowed violent outbursts to escape him. Throwing the King's letter upon the table he exclaimed, "Fine loyalty! You are all a set of vipers, of whited sepulchres, and wanting in faith." He was perhaps alluding to other letters received from the King. After, growing calmer, he exclaimed: "**I am no prophet, nor son of a prophet, but I tell you, you will never enter Rome!**" San Martino was so mortified that he left the next day.

240 The Italian army, commanded by General Raffaele Cadorna, crossed the frontier on **11 September** and advanced slowly toward Rome, hoping that an unopposed entry could be negotiated. The Italian army reached the Aurelian Walls on 19 September and placed Rome under a state of siege. Pius IX decided that the surrender of the city would be granted only after his troops had put up a token resistance, enough to make it plain that the takeover was not freely accepted. On 20 September, after a cannonade of three hours had breached the Aurelian Walls at Porta Pia, the Bersaglieri entered Rome (see capture of Rome). Forty-nine Italian soldiers and 19 Papal Zouaves died. Rome and the region of Lazio were annexed to the Kingdom of Italy after a plebiscite.

250 The question is, 'did they enter Rome?'. Literal minded people will tell you, yes, that is what happened. Looking a little deeper one can see that, 'methods of historical and literary justice', were in effect within Christendom, which has resulted in the return of Great Britain to the *Law of Christ*. The invaders never entered the power symbolized by 'Rome', given by the LORD, *Mālik-ul-Mulk*, The Owner of all Sovereignty, to Saint Peter, conqueror of Rome by *righteousness*, by the grace of Jesus Christ, Peace be upon Him.

255 The hearts of men were dark with lust for power, money and sex. 'Survival of the fittest' was the philosophy of the leaders of the day. The only 'love' the people could look forward to is pithily paraphrased on a car bumper sticker, 'Darwin loves you'.

260 Into this environment came Swami Vivekanda, student of a then unknown, **unlettered** Indian priest, Sri Ramakrishna Paramahansa. Sri Ramakrishna Paramahansa was a priest who worshipped for part of his life in each of the major traditions, hindu, muslim, christian and knew the Greatest, All-Embracing Name of Allah by which He answers, *Ism-i Azam*.

History records the rapturous welcome of Swami Vivekananda at the 1893 World Parliament

265 of Religions in Chicago, where he famously called for an **end to persecution ‘by the sword or with the pen’**:

270 **Sisters and Brothers of America**, it fills my heart with joy unspeakable to rise in response to the warm and cordial welcome which you have given us. I thank you in the name of the most ancient order of monks in the world; I thank you in the name of the mother of religions; and I thank you in the name of the millions and millions of Hindu people of all classes and sects. My thanks, also, to some of the speakers on this platform who, referring to the delegates from the Orient, have told you that these men from far-off nations may well claim the honor of bearing to different lands the idea of toleration.

275 I am proud to belong to a religion which has taught the world both tolerance and universal acceptance. We believe not only in universal toleration, but we accept all religions as true. I am proud to belong to a nation which has sheltered the persecuted and the refugees of all religions and all nations of the earth. I am proud to tell you that we have gathered in our bosom the purest remnant of the Israelites, who came to the southern India and took refuge with us in the very year in which their holy temple was shattered to pieces by Roman tyranny. I am proud to belong to the religion which has sheltered and is still fostering the remnant of the grand Zoroastrian nation.

280 I will quote to you, brethren, a few lines from a hymn which I remember to have repeated from my earliest boyhood, which is every day repeated by millions of human beings:

“As the different streams having their sources in different places all mingle their water in the sea, so, O Lord, the different paths which men take through different tendencies, various though they appear, crooked or straight, all lead to thee.”

285 The present convention, which is one of the most august assemblies ever held, is in itself a vindication, a declaration to the world, of the wonderful doctrine preached in the Gita:

Whosoever comes to Me, through whatsoever form, I reach him; all men are struggling through paths which in the end lead to me.

290 Sectarianism, bigotry, and its horrible descendant, fanaticism, have long possessed this beautiful earth. They have filled the earth with violence, drenched it often and often with human blood, destroyed civilization, and sent whole nations to despair. Had it not been for these horrible demons, human society would be far more advanced than it is now. But their time is come; and **I fervently hope that the bell that tolled this morning in honour of this convention may be the death-knell of all fanaticism, of all persecutions with the sword or with the pen, and of all uncharitable feelings between persons wending their way to the same goal.**

295 Swami Vivekananda in 1893 thus fulfilled the ancient promise:

*Behold God as a pleader as well as an accuser. Whilst He complains of a sinful nation (Isa. 1. 4) He pleads, ‘Open ye the gates that a righteous nation may enter’ (Isa. 26. 2). Again, designating Israel as a people laden with iniquity, He yet condescends to say, ‘Thy people are all righteous’ (Isa. 60. 21). Though declaring them to be children that are corrupted, He calls them ‘children taught of the Lord’ (Isa. 54. 13). ‘Whilst they are a seed of evildoers,’ He says, ‘their seed shall be known amongst the heathen’ (Isa. 61. g). Again they are told, ‘When you make many prayers I will not hear.’ Yet He assures us (Isa. 65. 24) ‘**Before they call I will answer.**’*

Exodus Rabba from www.sacred-texts.com/jud/tmm/tmm08.htm

305 Circa 1896, Swami Vivekananda went on to warn the ‘defiant, unfaithful boy’ thus:

The Western world is governed by a handful of Shylocks. All those things that you hear about – constitutional government, freedom, liberty, and parliaments – **are but jokes. ...**

310 **It is hopeless and perfectly useless to attempt to govern mankind with the sword.** You will find that the very centres from which such ideas as government by force sprang up are the very first centres to degrade and degenerate and crumble to pieces. **Europe, the centre of the manifestation of material energy, will crumble into dust within fifty years if she is not mindful to change her position, to shift her ground and make spirituality the basis of her life.**

Swami Vivekananda, circa 1896⁵

5 www.courtorecord.org.uk/archive/vivekananda/www.ramakrishnavivekananda.info/vivekananda/volume_3/lectures_from_colombo_to_alмора/reply_to_the_address_of_welcome_at_paramakudi.htm

315 Fifty years later, by 1946, Europe had crumbled into dust and many millions of people
underwent terrible suffering of the tribulation of the Banking Pharoah made out of words at
the hands of a Caesar made out of words. The European races were shown the hatred they
fostered in their own souls towards each other; the covering of diplomatic protocol, glitz and
glamour proving ineffectual at preventing the destruction. How did this happen?

320 Exactly a hundred years before the 2008 collapse of Lehman Brothers, the Banker's Panic of
1908 in New York resulted in a 'bailout' of New York banks by JP Morgan. British gold and that
of leading industrialists of the 'republic' such as Rockefeller of the Standard Oil Company were
entrapped into what became the Federal Reserve in 1912.

325 The 100 year Charter for the Federal Reserve is granted by the Pope, as evidenced by the
picture writing on the ONE dollar bill, 'Holy See and Caesar are ONE'. **This Federal Reserve is
the King that has comandeered all corporate vessels on the Sea of Admiralty.**

At this time in Arabia, the young Ibn Saud who went on to become the first King of Saudi
Arabia was conquering and consolidating his hold on what is now Saudi Arabia, a process that
overlapped with World War I.

330 In Europe, the 1903 compromise choice of Pope Pius X as a result of the veto of Franz Joseph
I, Emperor of Austria, Apostolic King of Hungary, etc., was followed by World War I in 1914
circa the election of Pope Benedict XV on 3 September 1914.

335 The 1919 Paris Peace Treaty at the defeat of Germany saw France try to live at the expense
of Germany, a process described by Lord Maynard Keynes in the Economic Consequences of
the Peace, from which we quoted the following text in our recent *Letter Rogatroy to the British
Parliament*, see lines 965 – 983:

Then began the weaving of that web of sophistry and Jesuitical exegesis that was finally to **clothe with
insincerity the language and substance of the whole Treaty**. The word was issued to the
witches of all Paris:

**Fair is foul, and foul is fair,
Hover through the fog and filthy air.**

340 The subtlest sophisters and most hypocritical draughtsmen were set to work, and produced many
ingenious exercises which might have deceived for more than an hour a cleverer man than the President
[Wilson of U.S.]. ...

The honest and intelligible purpose of French policy, to limit the population of Germany and weaken her
economic system, is clothed, for the President's sake, in the august language of freedom and
international equality.

345 The **French** thought that they could adopt **perverse ingenuity** of the worst kind to steal
from and strangle the enemy to live in style. What a price they paid a few decades later
in World War II! What a price they are paying still, entrapped by the false religion of
socialism! The **entire European Union project** as seen today in May 2013, complete with
treaties, courts, banks, public schools, 'laws', bureaucrats, aficionados and accolades are **in**
350 **the exact same vein, babbling professors of perverse ingenuity.**

In the *Letter Rogatory to the British Parliament* we cover how German bankers funded World
War I by wiring funds to New York from London.

Fraudulent conversion, an act of war in peace time, is what is involved in Monetary
expansion followed by mopping up of circulating gold, which resulted in the Great Depression.

355 **When Standard Oil came to Saudi Arabia in 1938 with a hundred and seventy five
thousand dollars in gold, the gold that was invested in Saudi Arabia had been taken
from the people of America by the force of fraud.**

We doubt that Standard Oil knew all this in 1938. **The subsequent history shows that those running the oil business by proxy have a severe case of ‘sour grapes’.**

360 That there were people who knew what they were doing is evidenced by one Pure Heart Foundation set up to hold the gold removed by fraud to be held in trust for the benefit of the people. That the petroleum industry commandeered this vessel is evidenced by its more recent name Pure Heart GOT S.A., signifying Geneva Oil Traders, S.A., which came to light in the speeches of Lord James of Blackheath in the House of Lords.

365 The looting of the American Banks in the last fifty years has seen the **Sewer of Fraudulent Conversion** flow through and pollute the minds and characters of much of the world’s leaders, to the point where everyone and everything was corrupt and the knives were out for the ‘good guys’ where they dared to speak the truth. Every ‘rich man’ is waiting for the imaginary ‘pot of gold’ promised by the figure on their bank balance sheet. A diagram⁶ at the end of the *Letter Rogatory to the British Parliament* describes the situation.

370 It is in this context of history that one must contemplate the sermon of Pope Benedict XVI in the *Financial Times* during Christmas 2012, reproduced in full below:

A time for Christians to engage with the world

December 19, 2012 10:30 pm

375 By Pope Benedict XVI

Christmas is a time of great joy and an occasion for deep reflection, says Pope Benedict XVI

380 **“Render unto Caesar what belongs to Caesar and to God what belongs to God,”** was the response of Jesus when asked about paying taxes. His questioners, of course, were laying a trap for him. They wanted to force him to take sides in the highly charged political debate about Roman rule in the land of Israel. Yet there was more at stake here: if Jesus really was the long-awaited Messiah, then surely he would oppose the Roman overlords. So the question was calculated to expose him either as a threat to the regime, or as a fraud.

385 **Jesus’ answer deftly moves the argument to a higher plane, gently cautioning against both the politicisation of religion and the deification of temporal power, along with the relentless pursuit of wealth.** His audience needed to be reminded that the Messiah was not Caesar, and Caesar was not God. The kingdom that Jesus came to establish was of an altogether higher order. As he told Pontius Pilate: **“My kingship is not of this world.”**

390 The Christmas stories in the New Testament are intended to convey a similar message. Jesus was born during a “census of the whole world” ordered by Caesar Augustus, the emperor renowned for bringing the Pax Romana to all the lands under Roman rule. Yet this infant, born in an obscure and far-flung corner of the empire, was to offer the world a far greater peace, truly universal in scope and transcending all limitations of space and time.

Jesus is presented to us as King David’s heir, but the liberation he brought to his people was not about holding hostile armies at bay; it was about conquering sin and death forever.

395 The birth of Christ challenges us to reassess our priorities, our values, our very way of life. While Christmas is undoubtedly a time of great joy, it is also an occasion for deep reflection, even an examination of conscience. At the end of a year that has meant economic hardship for many, what can we learn from the humility, the poverty, the simplicity of the crib scene?

400 Christmas can be the time in which we learn to read the Gospel, to get to know Jesus not only as the child in the manger, but as the one in whom we recognise that God made man. It is in the Gospel that Christians find inspiration for their daily lives and their involvement in worldly affairs – be it in the Houses of Parliament or the stock exchange. **Christians should not shun the world; they should engage with it. But their involvement in politics and economics should transcend every form of ideology.**

405 Christians fight poverty out of a recognition of the supreme dignity of every human being, created in God’s image and destined for eternal life. **They work for more equitable sharing of the earth’s resources out of a belief that – as stewards of God’s creation – we have a duty to care**

6 The diagram is available at www.courtofrecord.org.uk/USA/

410 **for the weakest and most vulnerable.** Christians oppose greed and exploitation out of a conviction that generosity and selfless love, as taught and lived by Jesus of Nazareth, are the way that leads to fullness of life. The belief in the transcendent destiny of every human being gives urgency to the task of promoting peace and justice for all.

415 Because these goals are shared by so many, much fruitful co-operation is possible between Christians and others. **Yet Christians render to Caesar only what belongs to Caesar, not what belongs to God. Christians have at times throughout history been unable to comply with demands made by Caesar.** From the emperor cult of ancient Rome to the totalitarian regimes of the past century, Caesar has tried to take the place of God. When Christians refuse to bow down before the false gods proposed today, it is not because of an antiquated worldview. Rather, it is because they are free from the constraints of ideology and inspired by such a noble vision of human destiny that they cannot collude with anything that undermines it.

420 In Italy, many crib scenes feature the ruins of ancient Roman buildings in the background. This shows that the birth of the child Jesus marks the end of the old order, the pagan world, in which Caesar's claims went virtually unchallenged. **Now there is a new king, who relies not on the force of arms, but on the power of love.**

425 He brings hope to all those who, like himself, live on the margins of society. He brings hope to all who are vulnerable to the changing fortunes of a precarious world. From the manger, Christ calls us to live as citizens of his heavenly kingdom, a kingdom that all people of goodwill can help to build here on earth.

The writer is the Bishop of Rome and author of 'Jesus of Nazareth: The Infancy Narratives'

430 As the *Custodian of the Two Holy Mosques* is aware, 'uneasy lies the head that wears the crown'. The *fiduciary duty* placed on the Bishop of Rome by Jesus Christ, Peace be upon Him, is to 'feed the sheep'. Pope Benedict XVI resigned, the renewal of faith has begun: **The war with those who have no faith is over: The fish are in the net.**

435 Our *Open Letter to Professor Richard Dawkins* on the importance of faith was, coincidentally, posted to the Holy See on 11 February 2013, the day of Pope Benedict XVI's resignation, so he never received it before the unprecedented era of two Popes.

435 We have since sent our *Letter Rogatory to the British Parliament* to 1500 people including all elected Members of Parliament, every British Lord including hereditary peers, the Royal Family and Her Majesty Queen Elizabeth II.

440 Recently we have written to the new Chief Rabbi in London whose mission is 'to find unity'. We have also written to President Putin of Russia. These *Open Letters* are enclosed.

440 All these letters could not have been written without the grace of our LORD, *Ar-Raḥmān*, The Exceedingly Compassionate, The Exceedingly Beneficent, The Exceedingly Gracious.

God is One

445 This timeless wisdom, for our conscious knowledge of space-time arises out of the Almighty **One**, is drawn in a 'mind-map' at the end of our *Letter Rogatory to the British Parliament*.

445 In our *Open Letter to Professor Richard Dawkins*, we show the timeless wisdom of oneness revealed and re-revealed by the Prophets, encompasses all evidence. This essential unity is the unity by which the descendants of Ibrahim can once again reconcile with each other and live in peace.

450 The re-revelation of God's Oneness by a man immersed in such, has tremendous world-transforming power. When the mercy of such a re-revelation happens and is not received, the civilisation is destroyed.

The nets of a Fisher of Men

“The Pope! How many divisions has he got?”

455 - Stalin

The nets of Saint Peter are woven with the vices of men with no faith in God, who do not observe the commandments long established: Thou shalt love God with all thy heart and all thy soul and all thy might, Thou shalt not kill, Thou shalt not steal, etc. Lured by their hatred of their brothers, greed, lust for power, money and the primitive belief that everything, even
460 ‘love’, can be explained or fulfilled by sex, the entire civil infrastructure of the world is caught in Saint Peter’s net.

Just as desert dung beetles will roll a pea sized ball of camel dung uphill, the sex-crazed, ‘money’ loving men of no faith have rolled what they believe is a dung ball enough for their life time uphill, hoping to stash it in secret hiding places where they can lay their eggs of
465 destruction to breed their addiction to death, destruction and lust.

Just as desert dung beetles will keep on rolling the dung ball uphill, regardless of their lack of progress until the sun gets too hot, the dung beetles are busy working. The sun of revelation is climbing up the morning sky.

Soon it will be too hot and then they will they re-discover ratios and reason, the first step
470 towards understanding the legal principle that *running of limitations* is not possible in a time of Peace. Contrary to their theory that religion is only about death and war, they will discover that the Bishop of Rome is *fiduciary trustee* of God’s Earth and therefore protector of **all** religions and people. This is the *fiduciary duty* of *Pontifex Maximus*, by the grace of Jesus Christ, Peace be upon Him.

475 The *Custodian of the Two Holy Mosques* has already seen this efficacious net of the Fisher of Men in action in his family and history.

King ‘Abd al-‘Azīz Āl Sa‘ūd, the first King of Saudi Arabia is reported to have said these last words to his two sons, the future King Saud and the next in line Prince Faisal, who were already battling each other: “You are brothers, unite!”. Briefly before his death, King ‘Abd
480 al-‘Azīz Āl Sa‘ūd is reported to have stated, “Verily, my children and my possessions are my enemies.”

Money: A profound loss of meaning

Entering the sacred space of inner knowing, the constructed illusions about ‘money’ can be seen for what they are.

485 There is tension, even War between Wisdom (Sophia) and Orthodoxy (the dragon). Allah, the Almighty **One**, brings forth all the needed answers and confounds the dragon of orthodoxy whose nets cannot catch the Wisdom of our LORD, *Al-Ḥakīm*, The All-Wise. The needed wisdom or saving grace is born outside their reach so that it can grow up safely and escape being ‘trampled by swine’.

490 In our *Letter Rogatory to the British Parliament*, we quoted a story, ‘Two penniless boys in Brindaban’, from Autobiography of a Yogi, to illustrate the coming of a time without money as our fathers and grandfathers and theirs before them have known it. Such is the loss of meaning surrounding money, that the current orthodoxy that runs the world’s money, together with the orthodoxy who proclaim ‘compliance’, both financial and religious, are
495 going to find that they are completely irrelevant to the future, for their fate is in the hands of our LORD, as *Al-Mu‘izz*, The Giver of Honor and *Al-Muḍill*, The Giver of Dishonor.

Even the king of kings, His Holiness Pope Francis, the guardian of Christian orthodoxy, knows this, for he feels the gaze of Jesus, Peace be upon Him, on his shoulders.

500 **The Mujahedeen in Afghanistan have no need to fight their western brothers in military uniform, for the westerners are there to destroy the minds and fortunes of their unarmed brothers in their home land.**

505 **When something is made illegal by civil authority**, which is but another name for Caesar, it becomes 'more valuable', creating an instant arbitrage which **results in profit for the lawless strongmen and merchants of death**. Drugs have been shipped by the *Al-CIAduh* into the west to take advantage of the arbitrage created by the **Rockefeller Drug Laws**.

This removes Federal Reserve Note (USD) cash from the streets, which are smuggled in the opposite direction. These are collected by 'strong-men' in anticipation of a Global Settlement upon the close of the 100 year charter of the Federal Reserve and the *corporate* United States.

510 The entire economy of the world is based on the smuggled cash which is laundered through the banks of all countries. Wherever you see a rash of city skyscrapers pop out of nothingness — in Dubai, in Panama, in Hong Kong ... even Brussels, Madrid and Paris, these new cities are underpinned by the Federal Reserve Note cash, for the Euro was originally created 'gold backed' by a portion of this cash, in anticipation of the 'Global Settlement'.

515 On top of this, the Ocean of Credit where borrowers put their signature on deposit, promising to pay back 'legal tender'. The Ocean of Credit is mopped up by 'interest free' bank trade' and 'forex arbitrage' virtual reality games and parked in 'Sovereign' funds.

520 The original case of 'money laundering' was the smuggling of gold, restamped by the face of the new authority, then transferred to another 'sovereign', restamped once again with that king's imprint and ending up in the hands of the the 'enemy' of the state to be defeated. This is why we have metal detectors in airports. Cash dollars smell bad due to the scent that is added - so that 'drug sniffing' dogs can find the cash, for the drugs are to get through. The anti-money laundering laws are there to prevent an armed rebellion against the world financial orthodoxy, many of whom paradoxically want war, for they wish to keep their 'right to fraud'.

525 The 'asset forfeiture' laws in America give part of the proceeds of seizure to the personnel of the enforcement agencies. This ensures enthusiastic, ruthless stealing with the 'colour of law'.

530 The 'mortgage' crisis, or 'bound to death' crisis, has people being driven from their homes for nothing that was given on loan, for **bank 'deposits' are created by putting mortgages on deposit — there is no cash or gold on deposit.**

All this fraud, theft, murder and madness is there to prop up the 'dollars', 'euros' and other currencies that are in the 'bank accounts' of the *Custodian of the Two Holy Mosques*.

535 Basel III compliance will no more help the situation than kosher laws help reveal the formless LORD of the World, *Al-Malik*, The King, The Sovereign, who is seated on his throne if 'glory' *within* our hearts.

7 The 'scientific' world mathematically describes this as a 'wormhole' ... which, we assert, leads to the centre of the 'big bang', which is happening *within* us, moment by moment, revealing the space-time we experience. The Indians use the figure of and name 'Brahma', whose name sounds like vibrations from an explosion in the distance, seated on a lotus, the glory, with a stem that goes to the naval of Vishnu, the Lord who knows the Universe-Idea laying on the waters of all-space-time, with Lakshmi, the manifest universe, whose matchless beauty and splendour, words cannot describe seated by his side. Ancient people used pictures, symbols or idols to say a lot without words or equations, which themselves are a sequence of idols. The one thousand names of Vishnu, is analogous to the ninety-nine names of Allah. It is the mercy of our LORD, *Al-Muṣawwir*, The Fashioner, The Shaper, The Designer, to give the sages and prophets of mankind, *insight* into the World-Idea and words, symbols, sounds or images to convey the revelation to their fellow men.

For those who have been blindly certifying ‘compliance’ with the revelation of the Prophet Mohammed, Peace be upon Him, may Allah have mercy.

Uniform Commercial Code: Infants in a mirror

540 In our *Letter Rogatory to the British Parliament* we outlined the definition and history of the legal term ‘idiot’, a man or woman with whom you cannot reason with at any time. The term ‘lunatic’, on the other hand, is for those with whom you could talk reasonably with, some of the time.

545 The Uniform Commercial Code of the United States uses the term ‘infant’ to distinguish those who have not yet grown up to know what is actually happening. For example, an adult man by physical age and development who signed a ‘mortgage application’ is an infant.

In short, an ‘infant’ included anyone who did not know that there was a financial war going on, who the parties conducting the war were, who granted the authority of the war and why.

550 In 1914, the international bill market in London was shut down. The last endorser on Bills of Exchange were relieved of their responsibility to deliver money. Two people agreeing on the value of a contract, created ‘money’ that could be put on deposit. This is still the case as the war that started in 1914 is still being fought today.

555 The legal impact of all these is that bank current account balances are owed back to the people at large as is all the infrastructure and working capital, a phenomenon called ‘UCC mirror reflection’. In our *Letter Rogatory to the British Parliament* we analyse this with regards to British Petroleum. The analysis also applies to Saudi Aramco.

King Henry VIII style ‘sovereigns’ who rely on the force of arms or fraud, modelled on Caesar and Herod, directly or by proxy, to ‘enforce’ that is ‘compel others’ to observe their ‘sovereignty’ are legal infants in the mirror before our LORD, *Al-Jabbār*, The Irresistible, The Compeller.

560 ***A redenomination of contracts in Saudi light crude oil***

The most urgent issue is for the **all** the people of the world to return to trading in contracts with legal meaning before our LORD, *Al-Ḥasīb*, The Bringer of Judgement.

565 Those without faith have no power to stop this process. Those who could have conducted themselves honourably before our LORD, *Al-Wadūd*, The Loving, will have to face their own conscience as the sun of revelation moves to his high station in this cosmic circuit.

The fact of the matter is that the ‘price’ of crude oil in God’s money that is gold has remained stable over the entire automotive era. The proof is the enclosed chart that shows the ‘price of oil’ in ‘Gold Globals’ which are defined as 0.1 gram of gold, as compared to the ‘price of oil’ in dollars.

570 The *Global Settlement Foundation*, which was set up to return the world to lawful contracts and *finality of settlement*, shall be pleased to assist the Custodian of the Two Holy Mosques with the needed technology⁸ to issue and circulate contracts denominated in Saudi light crude oil directly under the authority of the Custodian of the Two Holy Mosques.

As the long term ratio of Gold Globals and Saudi light crude oil is stable, and as the long

Islamic scholars should hasten to point out to the evolutionary biologists of our age, that the evolution of carbon based life forms from bogs of clay was revealed to ancient unlettered sages as Jesus, Peace be upon Him, throwing the clay pigeon which comes to life and flies away, as is described in Quran 5:110.

The key to the ancient mysteries in modern English is, ‘In the Non-dual, *One*, Mind, we live and move and have our Being’.

8 The technology of the *Global Settlement Foundation* is available for free and is published as open source.

575 term ratio of the cost of a litre of petrol to a barrel of Saudi light crude oil is stable, the
currency denominated as deliverable in Saudi light crude oil is equivalent to gold.

Any party having gold, including but not limited to the Custodian of the Two Holy Mosques
can then offer to give the people physical or electronic circulating currency **containing gold**
580 based on the Global Standard⁹ at the petrol station or petrol itself. The petrol and diesel
stations of the world are thus the means to return lawful money to the people of **all** countries.

The result of which shall be that the Federal Reserve and the *corporate* US/EU/UN, which are
incarnate Caesars made of words, can be wound up without suffering cast upon all the men
and women on Earth.

585 May خادم الحرمين الشريفين, the Custodian of the Two Holy Mosques, be guided by our
LORD, Dhū-l-Ġalāli wa-l-'ikrām, The Lord of Majesty and Generosity, in the choices that shall
become manifest.

On behalf of **all** the men, women and children on Earth, plaintiffs in this contemplative
Court of Record of the Almighty **One**, we invite the Custodian of the Two Holy Mosques to
contact Pope Francis and Prime Minister David Cameron to establish diplomatic protocol.

590

Yours faithfully,

Joseph Ray Sundarsson

Joseph Ray Sundarsson

595

GICOR-ref: House-of-Saud/1-final-v1.0

cc:

Her Majesty Queen Elizabeth II

Rt. Hon. David Cameron, MP, Prime Minister

600 Rt. Hon. Theresa Mary May, MP, Home Secretary



Pope Francis
Father Parolin

⁹ www.global-settlement.org/structure#std outlines the Global Standard in non-technical language.