



Global Settlement
Foundation

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Global Isles Court of Record
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To:

The Prime Minister of France Mr. François Fillon,
Hôtel Matignon,
57 rue de Varenne,
Paris, France.

Cc:

The President of France Mr. Nicolas Sarkozy,
Élysée Palace,
Champs-Élysée,
Paris, France.

Open Letter

20th December 2011

Dear Mr. Fillon,

From the *Global Isles Court of Record* of our Sovereign Lady of the Common Law, Greeting!

I wish to bring to the kind attention of the Prime Minister of France the enclosed Open Letter which has been sent to the Speaker of the House of Commons, the Right Honourable John Bercow of the U.K., and the Letter Rogatory which has been served on Mr. Timothy Geithner, Secretary of the Treasury U.S.A., and copied to all important officers and governors of the U.S.A.

One hundred years have passed since the Jekyll Island Accord that has resulted in the currency system in place today. Over two centuries ago, the historic revolution in France and America changed the face of government, justice and the rule of law. We must ask ourselves, are the people at liberty? Are their property rights in land and 'money' more secure? Is the danger of war or annihilation a distant memory? Have the latest advances in energy technology been put to productive use? Are conventional nuclear reactors now dinosaurs of a bygone era?

Regarding the system of credit, especially concerning the development of 'banking' in the last two decades, many questions must be asked regarding the basic meanings of words, for example, 'accounting', 'leverage', and 'deposit'. Do the account books of governments and private businesses actually account for the yield to their owners of the bounty of nature's harvest? In other words, do we have *accountability*, or is the AAA credit rating and hyper low interest rates of modern government 'bonds' *prima facie* evidence that bank fraud and fraudulent conversion is the means by which the visible power and splendour of modern government is funded?

On this topic of the development of the history of money and credit, my favourite authors are French. If the writings of Frédéric Bastiat (1801-1850)¹ had been studied widely by the people and legislatures of Europe, perhaps we would have had a golden age of Republics and have been spared two world wars. His essays *La loi* and *Ce qu'on voit et ce qu'on ne voit pas* are timeless classics and essential to comprehension and for decisive action regarding the man made mysteries of our age.

Like Bastiat, I cannot do better than to quote from *Chateaubriand's Mémoires d'outre-tombe*:

« Il y a, dit-il, deux conséquences en histoire: l'une immédiate et qui est à l'instant connue, l'autre

¹ His writings are available at www.bastiat.org

éloignée et qu'on n'aperçoit pas d'abord. Ces conséquences souvent se contredisent; les unes viennent de notre courte sagesse, les autres de la sagesse perdurable. L'événement providentiel apparaît après l'événement humain. Dieu se lève derrière les hommes. Niez tant qu'il vous plaira le suprême conseil, ne consentez pas à son action, disputez sur les mots, appelez force des choses ou raison ce que le vulgaire appelle Providence; mais regardez à la fin d'un fait accompli, et vous verrez qu'il a toujours produit le contraire de ce qu'on en attendait quand il n'a point été établi d'abord sur la morale et la justice. »

“There are,” he says, “two consequences in history; an immediate one, which is instantly recognized, and one in the distance, which is not at first perceived. These consequences often contradict each other; the former are the results of our own limited wisdom, the latter, those of that wisdom which endures. The providential event appears after the human event. God rises up behind men. Deny, if you will, the supreme counsel; disown its action; dispute about words; designate, by the term, force of circumstances, or reason, what the vulgar call Providence; but look to the end of an accomplished fact, and you will see that it has always produced the contrary of what was expected from it, if it was not established at first upon morality and justice.”

We must search for Truth, research history, and ensure that we do not let our own creation, the government, enslave and destroy us. We must not be deceived by sophistry, such as in a recent headline that read “G20 to forge a consensus”. Sophistry was used when the 1919 Peace Treaty was signed in Paris which predictably lead to another world war. The web of sophistry and deceit that is woven around today’s ‘banks’, ‘courts’ and ‘giga’-scams, is difficult for even seasoned investigators.

In 1919, Lord Maynard Keynes wrote in *The Economic Consequences of the Peace*² regarding how President Wilson of U.S.A., was deceived:

“Then began the weaving of that web of sophistry and Jesuitical exegesis that was finally to clothe with insincerity the language and substance of the whole Treaty. The word was issued to the witches of all Paris:

*“Fair is foul, and foul is fair,
Hover through the fog and filthy air.*

“The subtlest sophisters and most hypocritical draughtsmen were set to work, and produced many ingenious exercises which might have deceived for more than an hour a cleverer man than the President. ... The honest and intelligible purpose of French policy, to limit the population of Germany and weaken her economic system, is clothed, for the President’s sake, in the august language of freedom and international equality.”

Today, numbers in the trillions boggle the mind in high-profile international brinkmanship. When one gets back to the basics of what a money system is and examines the credit system of today, it becomes clear how far apart the two systems are. There are those who are ‘gently’ preparing the world for the end of the credit system and the re-introduction of real money and consequent real interest rates. There are others who are walking the path to Armageddon, hypnotically lead by purported religious faith or frenzy.

In a world of make believe money, everything is backwards – credit ratings included. Who, in their right mind would lend gold to a government guaranteed to be unable to pay it, for a rate of return that beggars can beat? The legislatures of the world have spent their way, on paper, to enslaving several generations for the sake of the living – if there is a definition of insanity, this must be it. The legislature in Washington D.C., seems bent on going beyond insanity, to suspend *Habeas Corpus* and the Rule of Law.

The issue is made intelligible, the paranoia and hysteria surrounding this issue is confronted with the due process of Common Law and common sense, and a path to a solution is outlined by the Plaintiff.

The liberty, prosperity and *Rule of Law* for all people lies, among other things, in access to Justice through a *Court of Record*, in the dismantling of borders, in the annulment of void contracts, in the trade

² <http://www.gutenberg.org/files/15776/15776-h/15776-h.htm>

of substance for substance and in the free movement of people between competing governments who shall strive to be their servants rather than their pretended masters.

This court takes inspiration from those that fixed the Pantheon Clock in Paris and made it chime again – *this court* shall endeavour to make the legislature under Big Ben, and all others across the world, tick once more to Common Law. I would like to invite the Prime Minister of France to come to this *Global Isles Court of Record* and also to be the one to inaugurate a deliverable, voluntary gold standard in France.

Yours sincerely,

Joseph Ray Sundarsson

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Enclosures:

Please find enclosed a true copy of the text of the following documents:

1. Open Letter to the Speaker of the House of Commons, U.K.
2. Letter Rogatory to Timothy Geithner, Secretary of the Treasury, U.S.A.
3. Letter to Prime Minister David Cameron with pertinent questions regarding the creation of a voluntary, deliverable gold standard by the *Global Settlement Foundation*.
4. Long term Currency and Oil Price Graphs.

Extensive source material is available online at <http://www.global-settlement.org/resources>

and

<http://www.courtrecord.org.uk/>